

Agricultural Marketing Committees – Srikakulam District – Constitution of Agricultural Market Committee, Etcherla under Section 4(1) and establishment of market/markets under section 4(3) (a) and (b) of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 – Notification – Orders – Issued.

AGRICULTURE AND COOPERATION [AM.I] DEPARTMENT

Dated.25.07.2012.  
Read the following:-

- (1) G.O.Ms.No.50, A&C [AM.I] Department, Dated.28.03.2012.
- (2) A.P. Gazette No.209-A, Dated.04.04.2012.
- (3) From the Commissioner and Director of Agricultural Marketing, AP., Hyderabad, Lr.No.SI(1)3764/2009, Dated.21.06.2012.

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## ORDER

The following notifications will be published in the Extraordinary issue of the Andhra Pradesh Gazette.

## NOTIFICATION-I

In exercise of the powers conferred by sub section (1) of section 4 of the Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1996), the Government of Andhra Pradesh hereby constitute a separate Agricultural Market Committee, Etcherla in Srikakulam District by name specified in column (3) of the Annexure with Head Quarters at the place specified in column (4) thereof as bifurcated in G.O.Ms.No.50, A&C [AM.I] Department, Dated.28.03.2012 and published in Andhra Pradesh Gazette No.209-A, Dated.04.04.2012 for the purpose of regulating the purchase and sale of Agricultural Produce, Livestock and products of Livestock specified in Schedule-II of the notification issued in G.O.Ms.No.2095, Food and Agriculture (Agri.IV) Department, Dated.29.10.1968 and published at pages 1035 to 1039 of Part-II of the Andhra Pradesh Gazette.No.44, Dated.7<sup>th</sup> November, 1968 Part-II miscellaneous notification and also other commodities added to the said list from time to time read with G.O.Ms.No.286 A&C (Mktg.I) Department, Dated.05.07.1994. It shall come into effect from the date of taking charge by the Person-in-charge.

## **NOTIFICATION-II**

In exercise of the powers conferred by clauses (a) and (b) of sub-section (3) of section 4 of the Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966), the Government of Andhra Pradesh, hereby declare the Market Committee specified in column (3) of the Annexure to establish market/markets at the place/places specified in column (5) thereof for the purchase and sale of Agricultural Produce, Livestock and products of Livestock specified in Schedule-II to the notification issued in G.O.Ms.No.2095, Food and Agriculture [Agri-IV] Department Dated.29.10.1968 and published at pages 1035-1039 of part-II of the Andhra Pradesh Gazette No.44, Dated.7.11.1968 and also other commodities added to the said list from time to time read with G.O.Ms.No.286, A&C (Mktg.I) Department, Dated.05.07.1994.

**P.T.O.**

**ANNEXURE**

(see notifications I & II)

Sl. No.	District	Name of the Market Committee constituted under section 4(1) of the Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966	Head Quarters	Place whether market/markets is to be established by the Agricultural Market Committee as per sub section 3(a) and (b) of section 4 of the Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966
(1)	(2)	(3)	(4)	(5)
1	Srikakulam	Agricultural Market Committee, Etcherla	Etcherla	Etcherla Mandal, Laveru Mandal, G.Singadam Mandal and Ranasthalam Mandal

[BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH]

I.Y.R.KRISHNA RAO  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To  
The Commissioner, Printing, Stationary & Stores,  
Purchase (Printing Wing), A.P. Hyderabad for  
Publication in extraordinary issue of A.P. Gazette  
The Commissioner and Director of Agrl. Marketing, A.P. Hyderabad.  
sCopy to:  
The Agricultural Market Committee, Etcherla, Srikakulam District through the  
Commissioner and Director of Marketing, A.P. Hyderabad.  
The District Collector, Srikakulam District.  
The P.S. to Additional Secretary to Chief Minister.  
The O.S.D. to M(Mktg.&WH)  
The P.S. to Special Chief Secretary to Government (C&M).  
The LAW(J) Department  
SF/SC

//FORWARDED:: BY ORDER//

SECTION OFFICER